

## 2012 Trapper Education Classes

Classes are posted as they become available. Check back later for more class dates.

Revised 05/11/12

### **District 1**

**June 26<sup>th</sup>, 29<sup>th</sup> (6-9PM) & 30<sup>th</sup> (8AM-2PM)**

Bayfield County Fairgrounds, Iron River

Pre-registration is required. Limited to 20 students.

Contact Cathy Khalar @ 715-372-5678 or Greg Kessler @ 715-372-8539 ext. 115

**August 18<sup>th</sup> & 19<sup>th</sup>**

Crex Meadows, Grantsburg, WI

Contact Paul Petersen or Steve Hoffman @ 715-463-2896

### **District 2**

**July 13<sup>th</sup> 6pm-10pm & July 14<sup>th</sup> 8am-5pm**

Brill Area Sportsman Club, 2501 26<sup>th</sup> Ave, Rice Lake, WI 54868

Class size is limited to 25 students.

Contact Larry Boettcher @ 715-236-7627

**October 12<sup>th</sup> 6-10pm & October 13<sup>th</sup> 9am-6pm**

Baldwin DNR Station

Pre-registration is required. Limited to 20 students.

Contact Ken Everson @ [muskkratken@hotmail.com](mailto:muskkratken@hotmail.com) or 715-684-4503

### **District 3**

**May 10, 11 & 12**

Rhineland, WI

Register with John Lindner @ 715-369-2153

**July 20<sup>th</sup> 5-9pm & 21<sup>st</sup> 9am-5pm**

Northwoods Shooting Range, Mercer

Pre-registration required by July 13<sup>th</sup>.

Contact Bruce Bacon @ 715-476-0016 or [brbacon@centurytel.net](mailto:brbacon@centurytel.net)

**September 20, 21 & 22**

Sugar Camp Town Hall, Sugar Camp, WI

Register with Mike Kortenhof @ 715-272-1358

**June 22 5-9PM & 23 8AM-4PM**

Florence Resource Center, Lower Level

Limited to 15 students. Pre-registration required.

Contact Lee or Linda Breckheimer @ 920-894-7346 or 715-336-3094

**August 18 & 19**

Elcho School Forest on Doc's Road on the north side of CTH T, east of USH 45.

Contact Tim Otto @ 715-623-4190

## **District 5**

**July 14 & 15 8am-4:30 both days**

Fall Creek City Hall

Students should plan for their own lunch.

For more information contact Junior @ 715-695-3675. Pre-registration is required.

**October 13 & 14 8am-4pm each day**

Bangor Rod & Gun Club

Lunch will be provided. Limited to 30 Students.

Pre-registration is required. Contact Bryan Kostuch at 608-487-6143

## **District 6**

**June 15<sup>th</sup> (5-9), 16<sup>th</sup> (8-4) & 17<sup>th</sup> (8-1)**

Melrose Rod & Gun Club

3.1 miles S of Melrose on Hwy 108

Students should pack a lunch/snack for Saturday and Sunday.

Contact Jason Windsor @ 608-633-2033

**September 15<sup>th</sup> & 16<sup>th</sup> (9am-2pm)**

Sandhill Outdoor Skills Center, Babcock, WI

Limited to 25 students. Pre-registration is required by September 7<sup>th</sup>.

Contact Britt Searles at 715-884-6335 or [Britt.Searles@Wisconsin.gov](mailto:Britt.Searles@Wisconsin.gov).

Additional fees may apply.

## **District 7**

**June 9 & 10 8AM-4PM**

Hartman Creek State Park, Waupaca

Limited to 25 students.

Contact Mike Straw @ 920-982-7318 or 920-538-3348

**September 10, 15 & 16**

Pumpkin Center Sportsmen's Club

Contact: Scott Zimmermann @ 920-927-3420 or email [zimms.v@tds.net](mailto:zimms.v@tds.net)

You must Pre-register by September 1<sup>st</sup>

## **District 8**

**May 15 & 17 6-9PM & May 20 7AM-4PM**

Barkhausen on the 15<sup>th</sup> & 17<sup>th</sup>. Maribel Sportsmans Club on the 20<sup>th</sup>

Contact Chris Bezio @ 920-822-3427

## **District 9**

**May 12 & 13**

Loganville Park, Loganville, WI

Contact Denny Knuth @ 608-524-2255 or email [demak@rucls.net](mailto:demak@rucls.net)

**August 25 (8am-4pm) & August 26 (8am-Noon)**

Boscobel Sportsman's Club

Pre-registration is required. Maximum 36 students.

Contact Alan Krieg @ 608-875-6251 or Mike Widner @ 608-356-3621 for more information.

## **District 10**

**August 11 & August 18, 7:45 AM till 5:00 PM**

American Legion Building, Albany, WI (Green County)

Pre-registration required. Limit to 40 students.

Contact Larry Meyer 262-473-2794

It is recommended that you take a hands-on trapper education course if at all possible. You learn and retain so much more and in most classes are able to set out traps during class and in some cases leave them overnight.

As a last resort, if there is no class available in your area or you are a non-resident you could consider taking the Correspondence Course through the mail which takes approximately 4-6 weeks to complete. If you are interested in the Correspondence Course, contact Mike Widner, Correspondence Course Coordinator at [musktrat\\_mike@yahoo.com](mailto:musktrat_mike@yahoo.com) or (608) 356-3621.

**Note:** Trapper Education Courses are not as numerous and widespread as Hunter Safety Courses throughout the year. It is not uncommon to have to drive an hour or more to get to a course nearest you.

For more information on Trapper Education contact Nicke Shumaker, Statewide Trapper Ed Coordinator, at (715) 754-2121 or [wctep@frontier.com](mailto:wctep@frontier.com).